



US Army Corps  
of Engineers  
Seattle District

# Public Notice of Application for Permit

## Regulatory Branch

Post Office Box 3755

Seattle, Washington 98124-3755

Telephone (206) 764-3495

ATTN: Keith Gordon, Project Manager

Public Notice Date: June 8, 2004

Expiration Date: July 8, 2004

Reference: 200301117

Name: Nordstrom, James

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Interested parties are hereby notified that an application has been received for a Department of the Army permit in accordance with Section 10 of the Rivers and Harbors Act of March 3, 1899, for certain work described below and shown on the enclosed drawings.

APPLICANT - Mr. James Nordstrom  
4205 Hunts Point Road  
Hunts Point, Washington 98004

AGENT - Mr. Gregory Ashley  
Ashley Shoreline Design and Planning  
c/o Basta, Inc.  
Post Office Box 53301  
Bellevue, Washington 98015

LOCATION - In Lake Washington at Hunts Point, Washington.

WORK - Placement of a pre-constructed seaplane lift adjacent to the applicant's existing pier.

PURPOSE - Provide a lift for the applicant's seaplane or boat.

ADDITIONAL INFORMATION - The floatplane lift will be placed by hand or via floatbags. No pilings or other anchors will be placed.

MITIGATION - None proposed nor required.

ENDANGERED SPECIES - The Endangered Species Act (ESA) of 1973, as amended, requires assessment of potential impacts to listed and proposed species. The bald eagle (*Haliaeetus leucocephalus*) threatened, Coastal/Puget Sound bull trout (*Salvelinus confluentus*) threatened, Puget Sound chinook salmon (*Oncorhynchus tshawytscha*) threatened in the State of Washington, *may occur* in the proposed project area. After receipt of comments from this public notice, the U.S. Army Corps of Engineers (Corps) will evaluate the potential impacts to the bald eagle, coastal/Puget Sound bull trout, Puget Sound chinook salmon.

ESSENTIAL FISH HABITAT - The Magnuson-Stevens Fishery Conservation and Management Act (MSA), as amended by the Sustainable Fisheries Act of 1996, requires all Federal agencies to consult with the National Marine Fisheries Service (NMFS) on all actions, or proposed actions, permitted, funded, or undertaken by the agency, that may adversely affect Essential Fish Habitat (EFH). EFH for Pacific salmon occurs in the project area. The proposed action would impact approximately 240 square feet of EFH for these species.

If the Corps determines that the proposed action may adversely affect EFH for federally-managed fisheries in Washington waters, the Corps will initiate EFH consultation with the NMFS. The Corps' final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

CULTURAL RESOURCES - The District Engineer has reviewed the latest published version of the National Register of Historic Places, lists of properties determined eligible and other sources of information. The following is current knowledge of the presence or absence of historic properties and the effects of the undertaking upon these properties:

There are no recorded historic properties within the permit area. The proposed work is of such a limited nature and extent that little likelihood exists for the project to impinge upon an unrecorded historic property.

The District Engineer invites responses to this public notice from Federal, Native American Nations or tribal governments, State, and local agencies, historical and archeological societies, and other parties likely to have knowledge of or concerns with historic properties in the area.

PUBLIC HEARING - Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

EVALUATION - The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, Native American Nations or tribal governments, State, and local agencies and officials; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for the work. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

ADDITIONAL EVALUATION - The State of Washington is reviewing this work for consistency with the approved Washington Coastal Zone Management program.

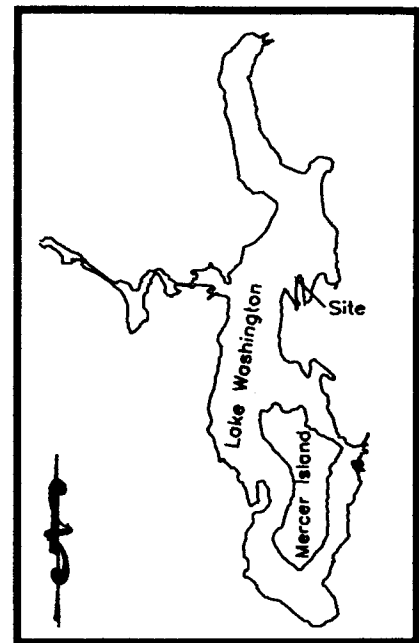
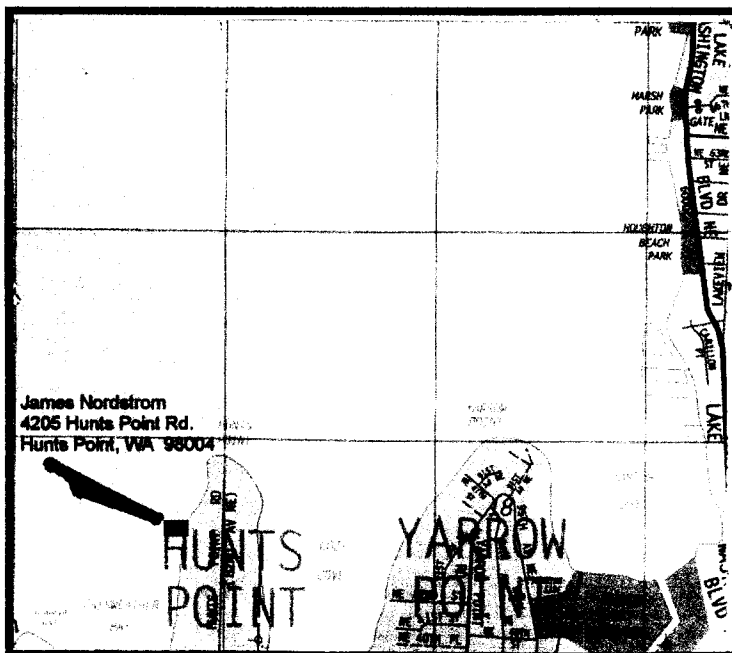
This proposal is the subject of Shorelines Substantial Development Permit No. 03-03 which was issued by Hunts Point on December 18, 2003.

200301117

COMMENT AND REVIEW PERIOD – Conventional mail or e-mail comments on this public notice will be accepted and made part of the record and will be considered in determining whether it would be in the public interest to authorize this proposal. In order to be accepted, e-mail comments must originate from the author's e-mail account and must include on the subject line of the e-mail message the permit applicant's name and reference number as shown below. All e-mail comments should be sent to [Keith.Q.Gordon@nws02.usace.army.mil](mailto:Keith.Q.Gordon@nws02.usace.army.mil). Conventional mail comments should be sent ATTN: Keith Gordon, CENWS-OD-RG, Regulatory Branch. Both conventional mail or e-mail comments must include the permit applicant's name and reference number, as shown below, and the commentor's name, address, and phone number. All comments whether conventional mail or e-mail must reach this office, no later than the expiration date of this public notice to ensure consideration. Please include the following name and reference number:

Nordstrom, James,  
200301117

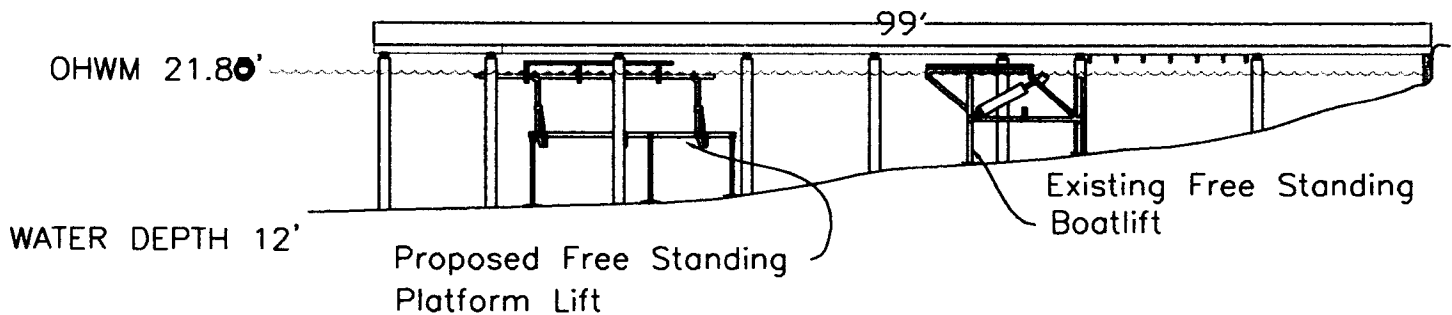
Encl  
Drawings (3)



#### VICINITY MAPS

4205 Hunts Point Road  
Hunts Point, WA 98004  
LAT.: 47° 38' 55" North  
LONG.: 122° 13' 55" West  
SE ¼ SECTION: 13 TOWNSHIP: 25 NORTH RANGE: 04 EAST

#### ELEVATION



**PROPERTY OWNER:** James Nordstrom

**ADDRESS:** 4205 Hunts Point road

**ADJACENT PROPERTY OWNERS:**

**OWNER 1:** Ebsworth Trust X

**OWNER 2:** John Nordstrom

**DATUM:** COE 1919

**PURPOSE:** Provide water access and boat & seaplane moorage.

**PROPOSED:** Install free standing portable platform lift.

**Reference:**

200301117

**LENGTH FROM OHWM:** 85'

**SQ. FT.:** N/A

**NUMBER OF PILES:** N/A

**WATER BODY:** Lake Washington

**CITY:** in Hunts Point **STATE:** Washington

**ZIP CODE:** 98004

**COUNTY:** King County

**JURISDICTION:** Hunts Point

**SHEET:** 1 of 3

**DATE:** 10/14/03 **Rev** 4/27/04

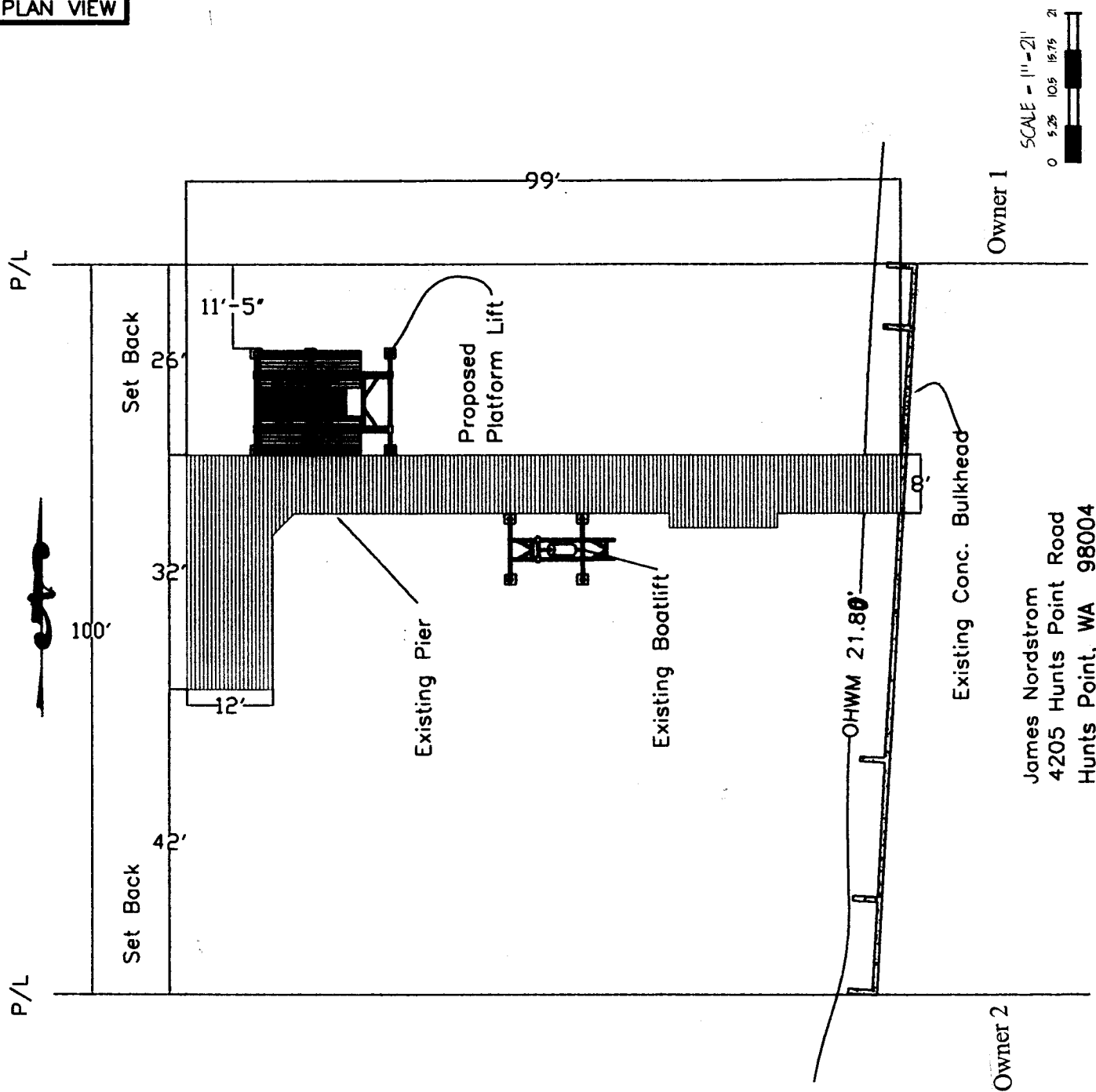
**LOCATION:**

**1/4 SECTION:** SE 13 **TOWNSHIP:** 25 North **RANGE:** 04 East

**LAT:** 47° 38' 55" North

**LONG:** 122° 13' 55" West

# PLAN VIEW



**PROPERTY OWNER:** James Nordstrom  
**ADDRESS:** 4205 Hunts Point road  
**ADJACENT PROPERTY OWNERS:**  
**OWNER 1:** Ebsworth Trust X  
**OWNER 2:** John Nordstrom  
**DATUM:** COE 1919

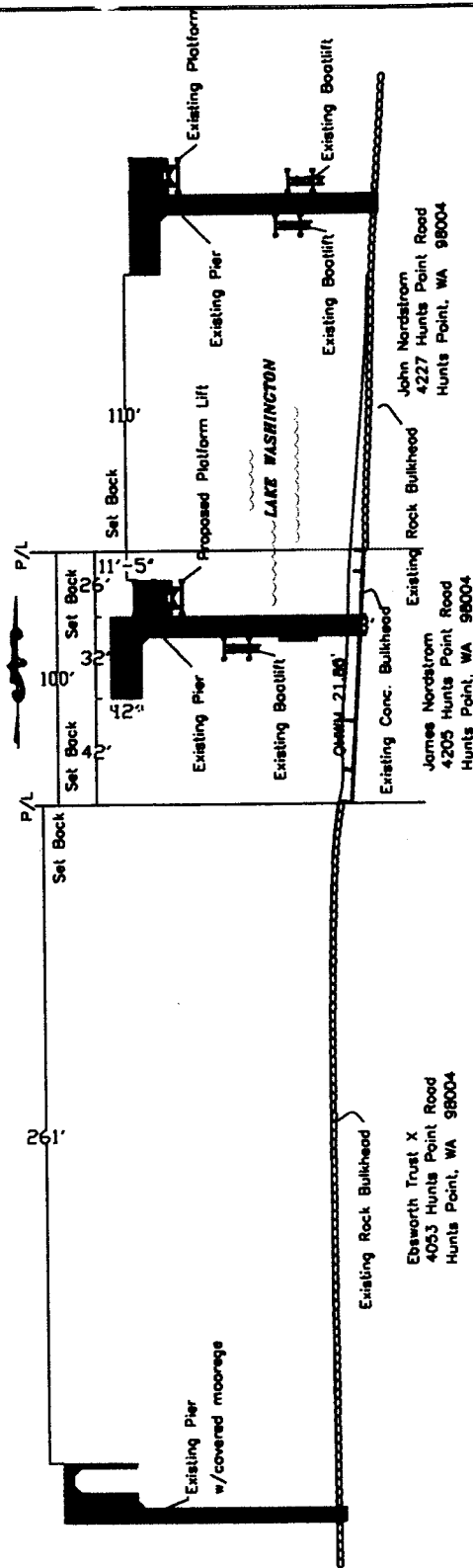
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**LOCATION:**  
**1/4 SECTION:** SE 13 **TWNHP:** 25 North **RANGE:** 04 East  
**LAT:** 47° 38' 55" North  
**LONG:** 122° 13' 55" West

**Reference:**  
 200301117

**LENGTH FROM OHWM:** 85'  
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**NUMBER OF PILES:** N/A  
**WATER BODY:** Lake Washington  
**CITY:** in Hunts Point **STATE:** Washington  
**ZIP CODE:** 98004  
**COUNTY:** King County  
**JURISDICTION:** Hunts Point  
**SHEET:** 2 of 3  
**DATE:** 10/14/03 **Rev** 4/27/04

# PLAN VIEW



SCALE = 1" = 75'  
0 1875 3750 5625 75

Reference: 200301117

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**DATE:** 10/14/03 Rev: 4/27/04

**LOCATION:**  
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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
*P.O. Box 47600 • Olympia, Washington 98504-7600*  
*(360) 407-6000 • TDD Only (Hearing Impaired) (360) 407-6006*

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Notice of Application for  
Certification of Consistency with the  
Washington Coastal Zone Management Program

Date: June 8, 2004

Notice is hereby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 307© of the federal Coastal Zone Management Act of 1972 (16 U.S.C. 1451), to certify that the project described in the U.S. Army Corps of Engineers Public Notice No. 200301117 will comply with the Washington State Coastal Zone Management Program and that the project will be conducted in a manner consistent with that Program.

Any person desiring to present views on the project pertaining to the project's compliance or consistency with the Washington State Coastal Zone Management Program may do so by providing written comments within 30 days of the above publication date to:

Federal Permit Coordinator  
Department of Ecology  
SEA Program  
Post Office Box 47600  
Olympia, Washington 98504-7600